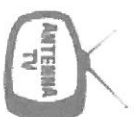


Redshift
411 Branchway Road
Richmond VA 23236

Young Guns Action Fund/ Issue
Submission Number 261 Issue 11



WNCN-TV
1205 Front St.
Raleigh, NC 27609

PHONE (919) 836-1717 FAX (919) 836-1747

| | | | | | |
|--------------------|----------------------------------|--------------------------|-----------|--------------------|--------------------|
| Client: | Young Guns Action Fund/ Issue | Submission Cost: | 51195 | Campaign Ref: | E:120815215 |
| Buyer: | .. | Client/Product/Estimate: | ././167 | Sales Rep: | HRP Washington, DC |
| Schedule Dates: | 09/03/12 to 10/07/12 | Weeks: | 5 | Order Ref: | 06276610 |
| Est./PO Number: | 06276610 | Contract type: | Political | Business Type: | POLITICAL |
| Associated Copies: | No | | | Business Category: | Transactional |

| | | | | | |
|--------------|---------------------|----------------|------|-------------|--------------------|
| Product: | Young Guns Act Fund | Booking Group: | WNCN | Key Market: | Raleigh-Durham, NC |
| Demographic: | (L) Household | Order: | | | |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | | 09/03 | 09/10 | 09/17 | 09/24 | 10/01 | Total | Cost |
|---------------------------------------|---------------------------|----------|------|-------------|---------------------------|-------|-------|-------|-------|-------|-------|------|
| 1 | M-F 4p Ellen MTWTF.. | 03 | 250 | 30 Comme | Nbr of Spots | | | 2 | | | 2 | 500 |
| 2 | M-F 4p Ellen ...F.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 2 | | | | | 2 | |
| 3 | M-F 4p Ellen MTWT... | 03 | 250 | 30 Comme | Nbr of Spots | | | | | 2 | 2 | 500 |
| 5 | M-F 6p News MTWTF.. | 03 | 305 | 30 Comme | Nbr of Spots | | | | 4 | | 4 | 1220 |
| 7 | M-F 6p News MTWT... | 03 | 305 | 30 Comme | Nbr of Spots | | | | | 4 | 4 | 1220 |
| 8 | M-F 7p News MTWTF.. | 03 | 310 | 30 Comme | Nbr of Spots | | | 4 | | | 4 | 1240 |
| 9 | M-F 7p News ...F.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | | | | | 1 | |
| 10 | M-F 7p News MTWT... | 03 | | 30 Comme | Nbr of Spots | | | | | | | |
| 12 | M-F 730p Extra MTWTF.. | 03 | 275 | 30 Comme | Nbr of Spots | | | 4 | 4 | | 8 | 2200 |
| Weekly Totals: Total Spots(Ord Spots) | | | | | | 11 | 25 | 18 | 17 | 18 | 89 | |
| Closed PR | | | | | | 8 | 1 | | | 2 | 11 | |

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| | | | | | |
|--------------------|-------------------------------|--------------------------|-----------|--------------------|--------------------|
| Client: | Young Guns Action Fund/ Issue | Submission Cost: | 51195 | Campaign Ref: | E:120815215 |
| Buyer: | .. | Client/Product/Estimate: | .. / 167 | Sales Rep: | HRP Washington, DC |
| Schedule Dates: | 09/03/12 to 10/07/12 | Weeks: | 5 | Order Ref: | 06276610 |
| Est./PO Number: | 06276610 | Contract type: | Political | Business Type: | POLITICAL |
| Associated Copies: | No | | | Business Category: | Transactional |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | 09/03 | 09/10 | 09/17 | 09/24 | 10/01 | Total | Cost |
|---------------------------------------|--|----------|------|-------------|---------------------------|-------|-------|-------|-------|-------|-------|
| 13 | M-F 730p ExtraF.. | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | | | | 1 | |
| 14 | M-F 730p Extra MTWT... | 03 | 275 | 30 Comme | Nbr of Spots | | | | 3 | 3 | 825 |
| 15 | Sat 6p NewsS. | 03 | 200 | 30 Comme | Nbr of Spots | | 1 | | | 2 | 400 |
| 17 | Sun 6p NewsS | 03 | 200 | 30 Comme | Nbr of Spots | | | | 1 | 1 | 200 |
| 18 | M-Su 11p News MTWTFSS | 03 | 615 | 30 Comme | Nbr of Spots | | | 3 | | 3 | 1845 |
| 19 | M-Su 11p NewsFSS | 03 | | 30 Comme | Nbr of Spots Closed PR | 1 | | | | 1 | |
| 20 | M-Su 11p News MTWT... | 03 | 615 | 30 Comme | Nbr of Spots | | | | 3 | 3 | 1845 |
| 21 | Thu 10p ET / 9p CT Rock Center ...T... | 04 | 2050 | 30 Comme | Nbr of Spots | | | 2 | 2 | 6 | 12300 |
| 22 | Fri 10p ET / 9p CT Dateline NBC FridayF.. | 02 | 1600 | 30 Comme | Nbr of Spots Closed PR | | 1 | | 1 | 3 | 5400 |
| 23 | Thu 10p ET / 9p CT New Normal MTWTFSS Isolations: W/C 09/10 ...T... | 03 | | 30 Comme | Nbr of Spots Closed PR | | | | | 1 | 1800 |
| 27 | M-Su 11p NewsFS. | 03 | 615 | 30 Comme | Nbr of Spots Closed PR | 1 | | | | 1 | 615 |
| Weekly Totals: Total Spots(Ord Spots) | | | | | 11 | 25 | 18 | 17 | 18 | 89 | |
| Closed PR | | | | | 8 | 1 | | | 2 | 11 | |

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| | | | | | |
|--------------------|-------------------------------|--------------------------|-----------|--------------------|--------------------|
| Client: | Young Guns Action Fund/ Issue | Submission Cost: | 51195 | Campaign Ref: | E:120815215 |
| Buyer: | .. | Client/Product/Estimate: | . / .167 | Sales Rep: | HRP Washington, DC |
| Schedule Dates: | 09/03/12 to 10/07/12 | Weeks: | 5 | Order Ref: | 06276610 |
| Est./PO Number: | 06276610 | Contract type: | Political | Business Type: | POLITICAL |
| Associated Copies: | No | | | Business Category: | Transactional |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | 09/03 | 09/10 | 09/17 | 09/24 | 10/01 | Total | Cost |
|-----|---|----------|------|-------------|--------------|-------|-------|-------|-------|-------|------|
| 28 | M-F 4p Ellen M.WTF.. | 03 | 250 | 30 Comme | Nbr of Spots | 2 | | | | 2 | 500 |
| 29 | M-F 6p News M.WTF.. | 03 | 305 | 30 Comme | Nbr of Spots | 5 | | | | 5 | 1525 |
| 31 | M-F 730p Extra M.WTF.. | 03 | 275 | 30 Comme | Nbr of Spots | 5 | | | | 5 | 1375 |
| 32 | M-Su 11p News M.WTFSS | 03 | 615 | 30 Comme | Nbr of Spots | | 3 | | | 3 | 1845 |
| 33 | M-Su Late News Late RunS | 05 | 800 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 800 |
| 35 | Sun 6p NewsS | 02 | 350 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 350 |
| 36 | M-F 6p NewsF.. | 03 | | 30 Comme | Nbr of Spots | | | | | | |
| 37 | Sat 7p NewsS | 04 | 175 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 175 |
| 38 | M-F 4p Ellen MTWTFSS Isolations: W/C 09/03F.. | 03 | 250 | 30 Comme | Nbr of Spots | 2 | | | | 2 | 500 |
| 39 | M-F 7p News MTWTFSS Isolations: W/C 09/03F.. | 03 | 310 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 310 |
| 40 | M-F 730p Extra MTWTFSS Isolations: W/C 09/03F.. | 03 | 275 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 275 |
| 41 | Fri 10p ET / 9p CT Dateline NBC Friday | 02 | 1800 | 30 Comme | Nbr of Spots | 1 | | | | 1 | 1800 |

Weekly Totals: Total Spots(Ord Spots)

| | | | | | | | |
|-----------|----|----|----|----|----|----|--|
| Closed PR | 11 | 25 | 18 | 17 | 18 | 89 | |
| | 8 | 1 | | | 2 | 11 | |

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| | | | | | |
|--------------------|----------------------------------|--------------------------|-----------|--------------------|--------------------|
| Client: | Young Guns Action Fund/ Issue | Submission Cost: | 51195 | Campaign Ref: | E:120815215 |
| Buyer: | .. | Client/Product/Estimate: | . / .167 | Sales Rep: | HRP Washington, DC |
| Schedule Dates: | 09/03/12 to 10/07/12 | Weeks: | 5 | Order Ref: | 06276610 |
| Est./PO Number: | 06276610 | Contract type: | Political | Business Type: | POLITICAL |
| Associated Copies: | No | | | Business Category: | Transactional |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | 09/03 | 09/10 | 09/17 | 09/24 | 10/01 | Total | Cost |
|------|---------------------------------------|----------|------|-----------|--------------|-------|-------|-------|-------|-------|------|
| Mkqd | MTWTFSS Isolations: W/C 09/03F.. | | | Comme | | | | | | | |
| 42 | M-Su 11p News | 03 | 615 | 30 | Nbr of Spots | 1 | | | | 1 | 615 |
| Mkqd | MTWTFSS Isolations: W/C 09/03F.. | | | Comme | | | | | | | |
| 43 | M-F 6p News | 03 | 400 | 30 | Nbr of Spots | 1 | | | | 1 | 400 |
| Mkqd | MTWTFSS Isolations: W/C 09/03F.. | | | Comme | | | | | | | |
| 44 | M-F 7p News | 02 | 575 | 30 | Nbr of Spots | | 4 | | | 4 | 2300 |
| Mkqd | MTWTFSS Isolations: W/C 09/10 M.WTF.. | | | Comme | | | | | | | |
| 45 | Sat 7p News | 04 | 175 | 30 | Nbr of Spots | | 1 | | | 1 | 175 |
| Mkqd | MTWTFSS Isolations: W/C 09/10S. | | | Comme | | | | | | | |
| 46 | Sun 6p News | 02 | 350 | 30 | Nbr of Spots | | 1 | | | 1 | 350 |
| Mkqd | MTWTFSS Isolations: W/C 09/10S | | | Comme | | | | | | | |
| 47 | Thu 10p ET / 9p CT Rock Center | 04 | 2050 | 30 | Nbr of Spots | | 2 | | | 2 | 4100 |
| Mkqd | MTWTFSS Isolations: W/C 09/10 ...T... | | | Comme | | | | | | | |
| 51 | Sun 6p News | 02 | 385 | 30 | Nbr of Spots | | | 1 | | 1 | 385 |
| Mkqd |S | | | Comme | | | | | | | |
| 52 | Sat 7p News | 04 | 150 | 30 | Nbr of Spots | | | 1 | | 1 | 150 |
| Mkqd | MTWTFSS Isolations: W/C 09/24S. | | | Comme | | | | | | | |
| 53 | Sat 7a Today Show | 03 | 200 | 30 | Nbr of Spots | | | 1 | | 1 | 200 |
| Mkqd | MTWTFSS Isolations: W/C 09/24S. | | | Comme | | | | | | | |
| 54 | M-F 7p News | 02 | 575 | 30 | Nbr of Spots | | | 2 | | 2 | 1150 |
| Mkqd | MTWTF.. | | | Comme | | | | | | | |
| 56 | M-F 730p Extra | 03 | 275 | 30 | Nbr of Spots | | | | 1 | 1 | 275 |
| Mkqd | MTWT... | | | Comme | | | | | | | |

| | | | | | | | |
|----------------|------------------------|----|----|----|----|----|----|
| Weekly Totals: | Total Spots(Ord Spots) | 11 | 25 | 18 | 17 | 18 | 89 |
| Closed PR | | 8 | 1 | | | 2 | 11 |

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|--------------------|-------------------------------|--------------------------|-----------|--------------------|--------------------|
| Client: | Young Guns Action Fund/ Issue | Submission Cost: | 51195 | Campaign Ref: | E:120815215 |
| Buyer: | .. | Client/Product/Estimate: | .. / 167 | Sales Rep: | HRP Washington, DC |
| Schedule Dates: | 09/03/12 to 10/07/12 | Weeks: | 5 | Order Ref: | 06276610 |
| Est./PO Number: | 06276610 | Contract type: | Political | Business Type: | POLITICAL |
| Associated Copies: | No | | | Business Category: | Transactional |

| Ref | Sales Product Details | Rev Type | Rate | Spot Type | 09/03 | 09/10 | 09/17 | 09/24 | 10/01 | Total | Cost |
|---------------------------------------|--------------------------------------|----------|------|-------------|--------------|-------|-------|-------|-------|-------|------|
| 57 | M-F 11a My Carolina Today MTWTF.. | 03 | 90 | 30 Comme | Nbr of Spots | | | 1 | | 1 | 90 |
| 58 | M-F 7p News .T.T... | 02 | 575 | 30 Comme | Nbr of Spots | | | | 2 | 2 | 1150 |
| 59 | M-F 1p Days Of Our Lives .TWT... | 05 | 90 | 30 Comme | Nbr of Spots | | | | 1 | 1 | 90 |
| Weekly Totals: Total Spots(Ord Spots) | | | | | 11 | 25 | 18 | 17 | 18 | 89 | |
| Closed PR | | | | | 8 | 1 | | | 2 | 11 | |

| Ref | Sales Product | Spot Type | Pre-empt Date | Status | Pre-empt Value | Makegood Line(s) (Dates) | Makegood Ref | Campaign Ref |
|-----|--|----------------|---------------|--------------------|----------------|---------------------------------|--------------|--------------|
| 2 | M-F 4p Ellen | :30 Commercial | 09/03/12 | Closed Pre Emption | 500.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |
| 9 | M-F 7p News | :30 Commercial | 09/03/12 | Closed Pre Emption | 310.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |
| 10 | M-F 7p News | :30 Commercial | 10/01/12 | Closed Pre Emption | 310.00 | No Makegood / Credit | 0000000000 | E:120815215 |
| 13 | M-F 730p Extra | :30 Commercial | 09/03/12 | Closed Pre Emption | 275.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |
| 14 | M-F 730p Extra | :30 Commercial | 10/01/12 | Closed Pre Emption | 275.00 | No Makegood / Credit | 0000000000 | E:120815215 |
| 19 | M-Su 11p News | :30 Commercial | 09/03/12 | Closed Pre Emption | 615.00 | No Makegood / Credit | 0000000000 | E:120815215 |
| 22 | Fri 10p ET / 9p CT Dateline NBC Friday | :30 Commercial | 09/10/12 | Closed Pre Emption | 1,800.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |
| 27 | Thu 10p ET / 9p CT New Normal | :30 Commercial | 09/03/12 | Closed Pre Emption | 2,050.00 | No Makegood / Credit | 0000000000 | E:120815215 |
| 23 | M-Su 11p News | :30 Commercial | 09/03/12 | Closed Pre Emption | 615.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |
| 36 | M-F 6p News | :30 Commercial | 09/03/12 | Closed Pre Emption | 400.00 | 38 (09/07), 39 (09/07), 40 (09) | 0000175459 | |

| | | | | | | | | |
|--------------|-------|-------|-------|-------|------------------|--|-------------------|--|
| Grand Totals | | | | | Month 9 Weeks: 5 | | Month 10 Weeks: 4 | |
| | 09/03 | 09/10 | 09/17 | 09/24 | | | | |
| Totals | | | | | | | | |

| | | Month 9 Weeks: 5 | | | | | Month 10 Weeks: 4 |
|--------|-------|------------------|-------|-------|-------|--|-------------------|
| Totals | | 09/03 | 09/10 | 09/17 | 09/24 | | 10/01 |
| Spots | 89 | 11 | 25 | 18 | 17 | | 18 |
| Cost | 51195 | 5840 | 14170 | 11170 | 10010 | | 10005 |

Grand Totals:

| | |
|--------------|-----------|
| Spots: | 89 |
| Gross Total: | 51,195.00 |
| Commission: | 7,679.25 |
| Net Total: | 43,515.75 |

REP HEADLINE# 6276610 TRF# E:120815
\$\$\$ MOD# 3 : APPROVED REV #2 \$\$\$

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM STATION SEP28/12 19.23
*** WNCN-TV ***

ADV # ADV. NAME ISS/YOUNG GUNS ACTION FUND REP. # OFF. # SALESMAN #
AGY # AGY. NAME REDSHIFT BUYER NAME ANDREW EDWARDS

411 BRANCHWAY ROAD SALES PRSN WA- MICK NESCI (H)
RICHMOND, VA 23236

ORDER # CONTRACT # 6276610 CLASS: NATL. LOCAL REGIONAL

PRDCT YOUNG GUNS ACT FUND EST#167 COMMENTS: (LINE, ORDER, INVOICE)

FLIGHT DATES SEP7/12 OCT4/12 WK-4

CITY TAX STATE TAX CO-OP BILLING NEEDED DATE SEP28/12 19.23

REP: REVISED ORDER
ZEROED LN 9
ADDED LNS 30-32
TTL SAME
PLS CFM
THANKS, MIKE FOR MICK

STA:

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

YOUNG GUNS ACTION FUND. NO SPOTS TO AIR ON SEP11!!
NOTICE: CHANGES OF THIS ORDER HAVE BEEN APPROVED. CONTRACT SCHEDULED FOR GENERATION

STATION MAKEGOOD OFFERS: M11 OK'D BUY#9 MISSED:M-TH/700P-730P OCT1(4/WK) 30S \$310.00 (SEP28/12)

OFFER:TUE/700P-730P OCT2 30S \$575.00 PLS ADVISE.
& THU/700P-730P OCT4 30S \$575.00
& M-TH/100P-200P OCT1 30S \$90.00
CMT:RATE REVISION PER STEVE - NO 7P NEWS ON 10/3 D/T PROGRAM CHG
CMT:OFFER 1X DAYS OF OUR LIVES TO KEEP \$ THE SAME - PLS ADVISE

CONTRACT TOTAL 51195.00
TOTAL SPOTS 89


```

# 703-516-9680
!
FROM REP      SEP28/12 18.57
**CHANGES**  *** WNCN-TV ***

```

PROGRAM : 7P NEWS
CON COM1 : 7P NEWS

REP HEADLINE# 6276610 TRF# E:120815
\$\$\$ MOD# 3: UNAPPROVED REV #2 \$\$\$

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!
ORDER WORKSHEET HARRIS REPORT FROM REP
CHANGES ** WNCN-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|
|-------|-----|----|-------------|------|-----|------|------------|----------|---------|-----------|------|-----------|

| | | | | | | | | | | | | |
|--|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 30 | A | | 700P-730P | 30 | | \$575.00 | 10/2 | 10/2 | 1 | | TUE | 1 |
| PROGRAM : 7P NEWS | | | | | | | | | | | | |
| ORD COM1: RATE REVISION PER STEVE - NO 7P NEWS ON 10/3 D/T PROGRAM CHG | | | | | | | | | | | | |
| ORD COM2: OFFER 1X DAYS OF OUR LIVES TO KEEP \$ THE SAME - PLS ADVISE | | | | | | | | | | | | |
| THIS IS A MAKE-GOOD FOR OCT1 ON LINE-9 FOR 4 SPOTS/WK | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|---|--|-----------|----|--|----------|------|------|---|--|-----|---|
| 31 | A | | 700P-730P | 30 | | \$575.00 | 10/4 | 10/4 | 1 | | THU | 1 |
| PROGRAM : 7P NEWS | | | | | | | | | | | | |
| ORD COM1: RATE REVISION PER STEVE - NO 7P NEWS ON 10/3 D/T PROGRAM CHG | | | | | | | | | | | | |
| ORD COM2: OFFER 1X DAYS OF OUR LIVES TO KEEP \$ THE SAME - PLS ADVISE | | | | | | | | | | | | |
| PART OF A MAKEGOOD MADE UP OF LINES 30-32 | | | | | | | | | | | | |

| | | | | | | | | | | | | |
|--|---|--|-----------|----|--|---------|------|------|---|--|------|---|
| 32 | A | | 100P-200P | 30 | | \$90.00 | 10/1 | 10/4 | 1 | | M-TH | 1 |
| PROGRAM : DAYS OF OUR LIVES | | | | | | | | | | | | |
| ORD COM1: RATE REVISION PER STEVE - NO 7P NEWS ON 10/3 D/T PROGRAM CHG | | | | | | | | | | | | |
| ORD COM2: OFFER 1X DAYS OF OUR LIVES TO KEEP \$ THE SAME - PLS ADVISE | | | | | | | | | | | | |
| PART OF A MAKEGOOD MADE UP OF LINES 30-32 | | | | | | | | | | | | |

STATION MAKEGOOD OFFERS:

| | | | | | |
|---|------------------------|-------------|-----|----------|-------------|
| M11 OK'D BUY#9 | MISSED: M-TH/700P-730P | OCT1 (4/WK) | 30S | \$310.00 | (SEP28/12) |
| | OFFER: TUE/700P-730P | OCT2 | 30S | \$575.00 | PLS ADVISE. |
| | & THU/700P-730P | OCT4 | 30S | \$575.00 | |
| | & M-TH/100P-200P | OCT1 | 30S | \$90.00 | |
| CMT: RATE REVISION PER STEVE - NO 7P NEWS ON 10/3 D/T PROGRAM CHG | | | | | |
| CMT: OFFER 1X DAYS OF OUR LIVES TO KEEP \$ THE SAME - PLS ADVISE | | | | | |

SEP/12 41190.00 OCT/12 10005.00 CONTRACT TOTAL 51195.00
TOTAL SPOTS 89

MARKET TOTALS \$511,950 WNCN 10% WRAL 49% WTVB 39% WRDZ 2% WRDC 0% WLFL 0% CABL 0%

ACCURATE SHARES

SVC- NSI BOOKS- JUL/PJ
DEMOS- RA35+*

MOD CODE A-ADD B-BUY TYPE C-CANCELLED DE-DELETE E-EFF DATES L-LENGTH M-MAKEGOOD N-PROGRAM NAME
P-CLASS, PLAN, SECT Q-PAID PGM R-RATE S-SPOTS PER WEEK T-TIME X-LATE Y-DAYS Z-COMMENTS *-MULTIPLE

REP HEADLINE# 6276610
*** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP
AUG15/12 12.3
*** WNCN-TV ***

ADV # ADV. NAME ISS/YOUNG GUNS ACTION FUND REP. # OFF. # SALESMAN #
AGY # AGY. NAME REDSHIFT BUYER NAME ANDREW EDWARDS
411 BRANCHWAY ROAD SALES PRSN WA- MICK NESCI (H)
RICHMOND, VA 23236
ORDER # CONTRACT # 6276610 CLASS: NATL. LOCAL REGIONAL
PRDCT YOUNG GUNS ACT FUND EST#167 COMMENTS: (LINE, ORDER, INVOICE)
FLIGHT DATES SEP7/12 OCT4/12 WK-4
CITY TAX STATE TAX CO-OP BILLING NEEDED DATE AUG15/12 12.34

REP: NEW ORDER
TTL 51195 @ 98X
PLS CFM
THANKS, MIKE FOR MICK
CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****
YOUNG GUNS ACTION FUND

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS/WK | WEEK INVT | DAYS | TOTL SPTS |
|--------------------------|-----|----|-------------|------|-----|----------|------------|----------|---------|-----------|------|-----------|
| 1 | | | 400P-500P | 30 | | \$250.00 | 9/10 | 9/21 | 2 | | M-F | 4 |
| AGENCY ADVERTISER CODE = | | | | | | | | | | | | |
| AGENCY PRODUCT CODE = | | | | | | | | | | | | |
| AGENCY EST# = 167 | | | | | | | | | | | | |
| 2 | | | 400P-500P | 30 | | \$250.00 | 9/7 | 9/7 | 2 | | FRI | 2 |
| PROGRAM : ELLEN | | | | | | | | | | | | |
| CON COM1 : ELLEN | | | | | | | | | | | | |
| 3 | | | 400P-500P | 30 | | \$250.00 | 10/1 | 10/4 | 2 | | M-TH | 2 |
| PROGRAM : ELLEN | | | | | | | | | | | | |
| CON COM1 : ELLEN | | | | | | | | | | | | |

MMW
8/15

AUG15/12 12.3
*** WNCN-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|--|-----|----|-------------|------|-----|----------|------------|----------|----------|-----------|------|-----------|
| 4 | | | 600P-630P | 30 | | \$305.00 | 9/10 | 9/21 | 5 | | M-F | 10 |
| 4 | | | 600P-630P | 30 | | \$305.00 | 9/24 | 9/28 | 4 | | M-F | 4 |
| PROGRAM : 6P NEWS CON COM1: 6P NEWS | | | | | | | | | | | | |
| 5 | | | 600P-630P | 30 | | \$305.00 | 9/7 | 9/7 | 1 | | FRI | 1 |
| PROGRAM : 6P NEWS CON COM1: 6P NEWS | | | | | | | | | | | | |
| 6 | | | 600P-630P | 30 | | \$305.00 | 10/1 | 10/4 | 4 | | M-TH | 4 |
| PROGRAM : 6P NEWS CON COM1: 6P NEWS | | | | | | | | | | | | |
| 7 | | | 700P-730P | 30 | | \$310.00 | 9/10 | 9/28 | 4 | | M-F | 12 |
| PROGRAM : 7P NEWS CON COM1: 7P NEWS | | | | | | | | | | | | |
| 8 | | | 700P-730P | 30 | | \$310.00 | 9/7 | 9/7 | 1 | | FRI | 1 |
| PROGRAM : 7P NEWS CON COM1: 7P NEWS | | | | | | | | | | | | |
| 9 | | | 700P-730P | 30 | | \$310.00 | 10/1 | 10/4 | 4 | | M-TH | 4 |
| PROGRAM : 7P NEWS CON COM1: 7P NEWS | | | | | | | | | | | | |
| 10 | | | 730P-800P | 30 | | \$275.00 | 9/10 | 9/14 | 5 | | M-F | 5 |
| 10 | | | 730P-800P | 30 | | \$275.00 | 9/17 | 9/28 | 4 | | M-F | 8 |
| PROGRAM : EXTRA CON COM1: EXTRA | | | | | | | | | | | | |
| 11 | | | 730P-800P | 30 | | \$275.00 | 9/7 | 9/7 | 1 | | FRI | 1 |
| PROGRAM : EXTRA CON COM1: EXTRA | | | | | | | | | | | | |

REP HEADLINE# 6276610
*** ORIGINAL REV#0 ***

REP: TEL# 703-516-9399 FAX# 703-516-9680
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP
AUG15/12 12.3
*** WNCN-TV ***

| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|-------|-----|----|--|------|-----|------------|------------|----------|----------|-----------|------|-----------|
| 12 | | | 730P-800P PROGRAM : EXTRA CON COM1 : EXTRA | 30 | | \$275.00 | 10/1 | 10/4 | 4 | | M-TH | 4 |
| 13 | | | 600P-630P PROGRAM : SAT 6P NEWS CON COM1 : SAT 6P NEWS | 30 | | \$200.00 | 9/8 | 9/29 | 1 | | SAT | 4 |
| 14 | | | 700P-730P PROGRAM : 7P NEWS CON COM1 : 7P NEWS | 30 | | \$150.00 | 9/8 | 9/29 | 1 | | SAT | 4 |
| 15 | | | 600P-630P PROGRAM : 6P NEWS CON COM1 : 6P NEWS | 30 | | \$200.00 | 9/9 | 9/30 | 1 | | SUN | 4 |
| 16 | | | 1100P-1135P PROGRAM : 11P NEWS CON COM1 : 11P NEWS | 30 | | \$615.00 | 9/10 | 9/23 | 3 | | M-SU | 6 |
| 17 | | | 1100P-1135P PROGRAM : 11P NEWS CON COM1 : 11P NEWS | 30 | | \$615.00 | 9/7 | 9/9 | 3 | | F-SU | 3 |
| 18 | | | 1100P-1135P PROGRAM : 11P NEWS CON COM1 : 11P NEWS | 30 | | \$615.00 | 10/1 | 10/4 | 3 | | M-TH | 3 |
| 19 | | | 1000P-1100P PROGRAM : ROCK CENTER CON COM1 : ROCK CENTER | 30 | | \$2,050.00 | 9/13 | 10/4 | 2 | | THU | 8 |
| 20 | | | 1000P-1100P PROGRAM : DATELINE CON COM1 : DATELINE | 30 | | \$1,800.00 | 9/7 | 9/28 | 1 | | FRI | 4 |

22

22

9/17 Mon 10p-12a

9/13
10/4
2
THU
8

9/8

9/29

10a - Sat TD

✓

REP HEADLINE# 6276610
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REP: TEL# 703-516-9399 FAX# 703-516-9680
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| LINE# | REP | CD | TIME PERIOD | LGTH | SEC | RATE | START DATE | END DATE | SPTS /WK | WEEK INVT | DAYS | TOTL SPTS |
|----------------|-----|----|-------------|--------|-----|----------|------------|----------|----------|-----------|------|-----------|
| SEP/12 | | | 41190.00 | OCT/12 | | 10005.00 | | | | | | |
| CONTRACT TOTAL | | | | | | | | | | | | 51195.00 |
| TOTAL SPOTS | | | | | | | | | | | | 98 |

MARKET TOTALS \$511,950 WNCN 10% WRAL 49% WTVB 39% WRAZ 2% WRDC 0% WLFL 0% CABL 0%
 ACCURATE SHARES
 SVC- NSI BOOKS- JUL/PJ
 DEMOS- RA35+*

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|---|
| Station and Location: WNCN-TV | Date: 8/10/12 |
|---|---|

I, REDSHIFT MEDIA

do hereby request station time concerning the following issue:

YG ACTION FUND

211 NORTH UNION STREET, SUITE 100

ALEXANDRIA, VA 22314

JOHN MURRAY, TREASURER

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|--------------------|----------------------------------|------|-------|----------------|-----------------|
| SEE ATTACHED ORDER | | | | | |

Total Charges: \$ 43,515.75

This broadcast time will be used by: YG ACTION FUND

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes
☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

N/A

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

YG ACTION FUND

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

☐ a corporation; ☐ a committee; ☐ an association; ☒ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACMENT OF ADVERTISING.

I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER

6/29/12
Date

Signature

804-794-2871
Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name

Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| N/A | | | | | |

Total Charges:

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired.